

# MEETING OF THE LICENSING AND PUBLIC SAFETY COMMITTEE

DATE: TUESDAY, 23 OCTOBER 2018

TIME: 5:30 pm

PLACE: Meeting Room G.01 - City Hall, 115 Charles Street, Leicester,

LE1 1FZ

# **Members of the Committee**

Councillor Thomas – Chair Councillor Hunter – Vice Chair Councillor Singh Johal – Vice Chair

Councillors Byrne, Cank, Fonseca, Sangster, Shelton and Unsworth.

1 unallocated Non-Grouped Place

Members of the Committee are summoned to attend the above meeting to consider the items of business listed overleaf.

for The Monitoring Officer

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Officer Contact: Angle Smith

Democratic Support

Leicester City Council

City Hall, 115 Charles Street, Leicester, LE1 1FZ (Tel. 0116 454 6354)

Email: angie.smith@leicester.gov.uk

# Information for members of the public

#### Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings & Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at <a href="www.cabinet.leicester.gov.uk">www.cabinet.leicester.gov.uk</a>, from the Council's Customer Service Centre or by contacting us using the details below.

### Making meetings accessible to all

<u>Wheelchair access</u> – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation</u> - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

<u>Induction loops</u> - There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at <a href="www.leicester.gov.uk">www.leicester.gov.uk</a> or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc.

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

#### **Further information**

If you have any queries about any of the above or the business to be discussed, please contact Angie Smith, **Democratic Support on (0116) 454 6354 or email** <a href="mailto:angie.smith@leicester.gov.uk">angie.smith@leicester.gov.uk</a> or call in at City Hall, 115 Charles Street, Leicester, LE1 1FZ.

For Press Enquiries - please phone the Communications Unit on 454 4151

# **PUBLIC SESSION**

# **AGENDA**

#### FIRE/EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to area outside the Ramada Encore Hotel on Charles Street as Directed by Democratic Services staff. Further instructions will then be given.

#### 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business on the agenda.

#### 3. MEMBERSHIP OF THE COMMITTEE

To note the membership of the Committee for the municipal year 2018/19 as approved at the Council meeting on 17 May 2018.

Chair Councillor Thomas
Co Vice-Chair Councillor Hunter
Co Vice-Chair Councillor Singh Johal

Councillor Byrne Councillor Cank Councillor Fonseca Councillor Sangster Councillor Shelton Councillor Unsworth

#### 4. TERMS OF REFERENCE

Appendix A (Pages 1 - 4)

To note the Terms of Reference of the Committee that were approved by the Annual Council Meeting on 17 May 2018.

#### 5. DATES OF MEETINGS

To note that the dates for Committee meetings for the municipal year 2018/19 approved by the Annual Council meeting 17 May 2018 are:-

Tuesday 10 July 2018 (cancelled) Tuesday 23 October 2018 Tuesday 12 February 2019

Tuesday 23 April 2019

#### 6. MINUTES OF PREVIOUS MEETING

The minutes of the meeting held on 24<sup>th</sup> April 2018 have been circulated and the Commission will be asked to confirm them as a correct record.

The minutes can be found on the Council's website.

#### 7. PETITIONS

The Monitoring Officer to report on the receipt of any petitions submitted in accordance with the Council's procedures.

# 8. QUESTIONS, REPRESENTATIONS, STATEMENTS OF CASE

The Monitoring Officer to report on the receipt of any questions, representations and statements of case submitted in accordance with the Council's procedures.

# 9. ULTRA LOW EMISSION VEHICLE - REQUEST FOR Appendix B EXEMPTION FROM CONDITIONS OF FITNESS FOR (Pages 5 - 14) HACKNEY CARRIAGES

The Director of Neighbourhood and Environmental Services submits a report to request that the Committee grant an exemption from the Council's Conditions of Fitness for Hackney Carriages for a LEVC TX ultra-low emission vehicle (ULEV) the period of time that it is owned by Leicester City Council.

#### 10. GAMBLING POLICY - CONSULTATION

Appendix C (Pages 15 - 42)

The Director of Neighbourhood and Environmental Services submits a report to seek the Committee's views on the Council's Gambling Policy for the coming three years, prior to its determination by Full Council in November 2018.

The Committee is recommended to note the report and to make any comments on the proposed policy, which will be reported to Full Council.

#### 11. ANY OTHER URGENT BUSINESS